



# Florida American Sign Language Teachers Association

## ■ 2019 Annual Professional Development Conference ■

**February 15th-16th, 2019**

**Conference & Hotel –Sheraton Suites Fort Lauderdale at Cypress Creek,  
555 NW 62<sup>nd</sup> Street, Fort Lauderdale, FL 33309**

### **"THE NEW HORIZONS"**

- Workshops will be selected based on how well they:
  - Connect to the conference theme
  - How well they “show” (don’t “tell”)
  - Topics of special interest to the conference committee include:
    - Activities
    - Skills drills
    - Skits or role plays
    - Classifiers
    - ASL stories
    - ASL online course
    - Technology-related Communication services
    - Activities for teaching ASL – shared and tips for K-12
    - ASL lessons demonstrations
    - Hybrid/flip classrooms
    - Interactions (guided or unguided)
    - Deaf Culture/History
    - Evaluation and rubric systems
    - Technology-related Communication services
- **Remember** - Audience participation **REQUIRED**
- Equipment provided: LCD Projector; Projector screen, PC laptop, Wi-Fi, Extension cord, /power strip, and Riser

If you require any presentation aids other than those provided (i.e. wireless mouse, overhead projector, TV and/or VCR, chart paper, or other equipment) you must include that information with your proposal. Failure to include this information on your proposal may result in FASLTA being unable to provide the equipment you needed

#### **Benefits for Workshop Presenters**

- **One (1) Conference registration fee (\$150.00):**
  - (\$25) You must be a current FASLTA member to give a presentation.
  - (\$25) Will cover meals, beverages, and refreshment
  - \$100 will be refunded after presenting up to 1.5 to 2 -hours workshops
  - Brief Biography -100 words

After your workshop presentation, you will receive an honorarium of \$100.00. You will also will receive a Certification of Recognition for your presentation.

- **Deadline to submit proposal for workshop is Saturday, November 24, 2018**
- Email confirming acceptance status of workshop proposal will be sent by December 8, 2018.
- Contracts to confirm workshop will be due by Friday, December 28, 2018.
- All workshop leaders are responsible for their own transportation, lodging and meals



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Conference proposals **MUST** be submitted to: [kellyaleeper@gmail.com](mailto:kellyaleeper@gmail.com)

**PRESENTER INFORMATION: (Due with payment by December 28, 2018.)**

Name: (Mr. /Mrs. /Ms. /Dr.) \_\_\_\_\_

Name for badge: \_\_\_\_\_

Business/Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_  VOICE  VP

Work Phone (\_\_\_\_) \_\_\_\_\_  VOICE  VP

Please check one:

1.5 hours' workshop --- Name of the title \_\_\_\_\_

2 whole hours' workshop --- Name of the title \_\_\_\_\_

**PAYMENT INFORMATION: (We don't accept School check if you plan to give a workshop presentation.)**

Total payment: \$ \_\_\_\_\_  Personal Check # \_\_\_\_\_ (payable to FASLTA)  
 Money order/Cashier's check # \_\_\_\_\_ (payable to FASLTA)

Sorry no credit charges accepted. However, we do accept PayPal on the website: [www.faslta.org](http://www.faslta.org)

**Mail this form with payment to:**  
Cindi Jacobs, FASLTA Treasurer  
4911 Pinemore Lane  
Lake Worth, FL 33463-6996  
[cjfaslta@aol.com](mailto:cjfaslta@aol.com)

**Contact person:**  
Chairperson Kelly Leeper  
[kellyaleeper@gmail.com](mailto:kellyaleeper@gmail.com)

**By signing this contract, presenter agrees to abide by all terms, conditions and regulations set forth in this contract.**

Presenter name: \_\_\_\_\_

Presenter signature: \_\_\_\_\_

Date: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

Date received: \_\_\_\_\_ Date confirmation sent: \_\_\_\_\_  Email  Letter